

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

First Name	Middle Initial or Name	Last Name	Suffix	Nickname	Wife's (or SO's) first name
<u>HAL</u>	<u>W</u>	<u>HAWTHORNE</u>			<u>PATRICIA</u>
Home address		City	ZIP	Extension	
<u>11752 SKYLARK CT</u>		<u>AUBURN</u>	<u>CA</u>	<u>95602</u>	
Mailing Address (or "Same")		City	ZIP	Extension	
<u>SAME</u>					
Area Code	Telephone Number		Email Address (in CAPITAL letters)		
<u>916</u>	<u>899-0720</u>		<u>LOP SKYLARK @GMAIL.COM</u>		
Birth Date	Wedding Anniversary				
<u>11</u> <u>11</u> <u>1939</u>	<u>12</u> <u>23</u> <u>1967</u>				
mm	dd	yyyy	mm	dd	yyyy

I was introduced as a guest at the luncheon meeting during the month of _____
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Sponsor's Printed Name	Date	Sponsor's Signature	Badge No.
<u>Elmer B. Curtis</u>	<u>6/26/14</u>	<u>[Signature]</u>	<u>6/26/14</u>

☒ I am a new member

<Check whichever applies>

☐ I am transferring from Branch # _____

How did you hear about Sons In Retirement?

ELMER CURTIS

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Former Occupation/s	with	Company or Organization	mm	dd	yyyy
<u>PHYSICIST</u>			<u>2</u>		<u>2007</u>

I prefer to receive my monthly copy of our Branch newsletter. Please check your selection



Electronically

☐ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____

Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2